



**RABINDRA BHARATI UNIVERSITY**

**Emerald Bower Campus: 56A B. T. Road, Kolkata-700050**

**Jorasanko Campus: 6/4 Dwarkanath Tagore Lane, Kolkata-700007**

**PHONE: (033) E. B. Campus: 2557-1028/3028/4028/7161, J. S. Campus: 2269-5241/5242/6601/6610**

**Website: [www.rbu.ac.in](http://www.rbu.ac.in) e-mail: [registrar.rbu@gmail.com](mailto:registrar.rbu@gmail.com)**

**APPLICATION FORM  
(FOR THE POST OF ASSISTANT PROFESSOR )  
( Please fill up separate form for each post)**

(Please go through instructions given in the website [www.rbu.ac.in](http://www.rbu.ac.in) carefully before filling-up the Application Form)

**Advt. No.....Post No.....**  
**Post applied for .....**  
**Deptt. / Centre / School of .....**  
.....

Affix here a  
Self Attested  
Passport size  
Photograph

**I. IDENTIFYING DATA :**

**1. Name in full (in block letters) Dr/Mr/Ms .....**

**2. Date of Birth .....3. Father's Name .....**

**4. Mailing Address .....**

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.....**Pin Code**

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**Tel No. .... Mobile No.....E-mail .....**

**5. Permanent Address .....**

.....**Pin Code**

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**6. Marital Status .....7. Nationality .....**

**8. State of Domicile ..... 9. Religion : .....**

**10. Do you belong to SCSTOBC-AOBC-BPWDGeneral** (Please tick the appropriate Category)  
(in case of PWD category, please tick PWD-OH/PWD-HH/PWD-VH) (Please attach attested photocopy of Certificate)

**II. MISCELLANEOUS DATA :**

**1. Are you willing to accept the minimum initial pay in the grade? If not, state reason for claiming higher starting pay.**

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**2. If selected for appointment, what notice period would you require for joining the post ?**

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**3. Names and Addresses of two Referees :**

**(i)..... (ii) .....**

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(Recommendations from two Referees, not related to the applicant, who are scholars closely acquainted with the applicant's academic training, accomplishments and capabilities.)

**(Please fill this proforma in block capitals, Incomplete applications are liable to be rejected)**

(Application and Bio-Data forms are meant to obtain minimum information required for being considered for the post applied for. Candidates may furnish any additional relevant information that they consider necessary, on separate sheets.)

**BRIEF BIO-DATA**

Post applied for : .....

Name : .....Date of Birth .....

Whether belonging to  SC  ST  OBC-A  OBC-B  PWD  General (Please tick the appropriate Category)

Present Employer .....

**1. EDUCATIONAL QUALIFICATION (Starting with highest degree obtained) :**

Sl. No.	Examination/Degree	Name of Board/College/University	Percentage of Marks/ Final Grade	Subject(s)	Year of Passing/ Award
1.	M. Phil or its equivalent (as per UGC Regulations)				
2.	Master's Degree or its equivalent (M.A / M Sc / M Com)				
3.	Bachelor's Degree or its equivalent (Hons./Major) (B.A / B Sc / B Com)				
4.	Higher Secondary or its equivalent				
5.	Secondary or its equivalent				

A) Title of Ph. D. Thesis and year of submission (as per UGC Regulations) (if applicable)

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 .....

B) Area of Specialisation in Master's Level

.....  
 .....

Whether qualified UGC-JRF /NET /SLET/ SET.....

(If yes, indicate the year, and attach a photocopy of the certificate)

**2. Details of Employment: (In chronological order starting with the most recent) ( Attach separate sheet if necessary)**

Sl. No	Name of Employer/Status of Institute/ University (Govt./Quasi Govt./Autonomous etc.)	Post held/ Designation	Period of Employment		Basic salary last drawn, pay scale and Grade Pay	Nature of duties
			From	To		

Under your supervision ; both as Guide & Co-Guide

M. Phil Degree (a) Submitted \_\_\_\_\_ (b) Awarded \_\_\_\_\_

Ph.D. Degree (a) Submitted \_\_\_\_\_ (b) Awarded \_\_\_\_\_

**3. Research Projects undertaken (other than that for a research degree)**

Subject of Research	Date of Commencement	Date of Completion	Employments Drawn	Under whose Auspices

**4. (i) Publications: (Give the number of publications)**

	Published	Accepted for Publication	Communicated
(a) Books			
(b) Research Papers/Articles			

**(ii) Public Displays/Exhibitions /Performances with or without outputs in CD/ DVD/ Online/ E-Form/ E-Book (for Fine Arts & Visual Arts Faculty)**

Sl. No.	Title of Show/ Exhibition/ Performance with or without CD/DVD/ Tape/ Online/ E-Form/ E-Book version or Brochures	Company/ Agency/ Institute Name /self financed(including TV/Radio etc)	Categorization I. International II. National III. Regional (Venues/ event/ gallery/ studio/ museums)	Solo artist/Performer respectively Artist/ performer respectively

**N.B.** Please attach a separate sheet listing Items mentioned under each of the above-mentioned categories (Sl. No.- 3, 4(i) & 4(ii)). In those cases where they have been published, please mention the title, the name of the publisher/ the name of the journal, the year of publication, whether written in collaboration, etc. In the absence of these details, the information furnished under this column will not be given any consideration.

**Mention briefly your experience/activities under the following heads, including the positions held, if any :**

- (a) University administration
- (b) Extra-curricular activities of students
- (c) Residential life of students

**5. Knowledge of languages, including Indian languages : (Underline mother tongue and indicate examination(s) passed, if any)**

**Date:**

**Signature of the Applicant**

Note: i. Candidates are required to enclose copies of Mark-Sheets & Certificates of Educational Qualification.

ii Documentary Evidence in favour of other items mentioned above.

**6. List of Enclosures:**

(a) Copies of Mark-sheets & certificate of educational Qualification & certificate of clearing NET/SLET/SET etc : Yes/No

(b) Copies of certificate of Teaching & Research experience : Yes/No

(c) List of publications with details, reprints of papers published and acceptances letters (in case accepted papers/articles etc.) : Yes/No

(d) Copies of other relevant certificate & documents : Yes/No

(e) Bank Demand Draft

Bank Draft No. \_\_\_\_\_ Bank Draft Dated \_\_\_\_\_ : Yes/No

Bank Name \_\_\_\_\_ Branch \_\_\_\_\_



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### APPLICATION FORM (FOR THE POST OF ASSISTANT PROFESSOR)

#### Acknowledgement

Received an application from \_\_\_\_\_

for the post of \_\_\_\_\_

Superintendent / Receiving Assistant